

**2018 North Carolina Shell Show**  
**Exhibitor's Application**



**Please fill in application neatly!**

You may enter as many exhibits as you wish. However, please submit a complete application form for each entry. You may copy and/or reproduce this application form. It must be complete with the Hold Harmless clause and your signature on each and every application.

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_

Email: \_\_\_\_\_

**Category Number**

Do you need electricity?  Yes  No

**Exhibit Title (mandatory)** \_\_\_\_\_

**Note:** Proofread! Be sure the exhibit title is correctly spelled. For single shells including the author and the date is strongly recommended. The Show Committee will create your exhibit label exactly as it is recorded on this application.

**Total length of exhibit (feet and inches)** \_\_\_\_\_ **Number of Cases** \_\_\_\_\_

Is this your first scientific entry including at least one case of multiple shells to a shell show?  Yes  No

Has your exhibit earned the du Pont Trophy?  Yes  No

Has your exhibit earned the COA Award?  Yes  No

Note: du Pont Trophy and COA Award cannot be given to any one exhibit more than once unless is reworked as defined by the award guidelines.

Does your Art and Craft Using Shells entry qualify for the Janet Durand Award?  Yes  No

**Deadline for Application – September 8, 2018**

Submit application to: Karlynn Morgan, Chair North Carolina Shell Show

3098 Shannon Dr. Winston-Salem, NC 27106 [karlynnmorgan@earthlink.net](mailto:karlynnmorgan@earthlink.net)

**Hold Harmless Clause:**

The exhibitor agrees to protect, indemnify and save harmless Coastline Conference and Events Center, its officials and employees, and North Carolina Shell Club and its members from and against all claims, demands and causes of action, in favor of Exhibitors, employees or third parties on account of personal injuries or death or on account of property loss or damages arising out of the Exhibitor's use of and resulting from the act or omission of Exhibitor, its agents, employees, contractors and subcontractor. The provi-

**Signature of Applicant(s)** \_\_\_\_\_

Date: \_\_\_\_\_