

2018 North Carolina Shell Show

Masters/Bosch Award Application



Please fill in application neatly!

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_

Email: \_\_\_\_\_

Masters/Bosch Awards Do you need electricity ?  Yes  No

Exhibit Title (mandatory) \_\_\_\_\_

Note: Proofread to be sure the exhibit title is correctly spelled. The Show Committee will create your exhibit label exactly as it is recorded on this application.

Total length of exhibit (feet and inches) \_\_\_\_\_ Number of Cases \_\_\_\_\_

What Award(s) has your entry earned to qualify it to compete for Masters/Bosch?

- The American Museum of Natural History Award  Yes  No Show \_\_\_\_\_ Year \_\_\_\_\_
- The Conchologists of America Award  Yes  No Show \_\_\_\_\_ Year \_\_\_\_\_
- The du Pont Trophy  Yes  No Show \_\_\_\_\_ Year \_\_\_\_\_
- The Smithsonian Award  Yes  No Show \_\_\_\_\_ Year \_\_\_\_\_
- The R. T. Abbott Award  Yes  No Show \_\_\_\_\_ Year \_\_\_\_\_
- The Pilsbry Award  Yes  No Show \_\_\_\_\_ Year \_\_\_\_\_

Deadline for Application – August 1, 2018

Submit application to: Karlynn Morgan, Chair North Carolina Shell Show

3098 Shannon Dr. Winston-Salem, NC 27106 karlynnmorgan@earthlink.net

Hold Harmless Clause:

The exhibitor agrees to protect, indemnify and save harmless Coastline Conference and Events Center, its officials and employees, and North Carolina Shell Club and its members from and against all claims, demands and causes of action, in favor of Exhibitors, employees or third parties on account of personal injuries or death or on account of property loss or damages arising out of the Exhibitor’s use of and resulting from the act or omission of Exhibitor, its agents, employees, contractors and subcontractor. The provisions of this section shall include indemnification including attorney’s fees.

Signature of Applicant(s) \_\_\_\_\_

Date: \_\_\_\_\_