



# PARADE OF SNAILS

Let's celebrate Tucker by showing off your snail figurines in this fun COA Convention event. To enter fill out the application, mail it to the address below, then bring your snails to Captiva! Applications must be received no later than June 4th. Entries will not be accepted after this deadline. The Snail Parade will be held Thursday, June 20<sup>th</sup>. Location, set-up and breakdown times will be in your convention program.

## Categories:

1. T—**TWO'S COMPANY**: A snail with its friend on the same figurine
2. U—**USEFUL**: These snails lead a "double life"—they have a useful purpose
3. C—**CELEBRATE TUCKER'S CENTENNIAL**: Snails ready for his birthday party!
4. K—**KID-SIZE**: Little snails no larger than 3 inches.
5. E—**EXQUISITE**: Elegant beauties
6. R—**REAL**: No not alive—these snails' shells must be an actual shell.

Open to anyone registered for the convention. Glass domes may be used but are not necessary. Please - no display cases or shelves. Snails entered must be the property of the exhibitor. No paintings, stitchery, pictures, photographs, or live snails in this event - **only snail figurines** - not just a shell. Enter as many categories as you wish. Each participant **may enter no more than 5 snails per category**. Place a peel and stick name label on the bottom of each snail for ID purposes. (Last name OK for small snails.) No names will show on snails exhibited.

**Awards:** Everyone registered for the convention may vote for his or her favorite snail in each category. First and Second place trophies will be awarded in each category as well as for the overall favorite, "Snail of the Show." No exhibitor may receive 2 awards in the same category.

**Be sure to make a copy of your application. Applications must be received no later than June 4th.**

Category	Number of Snails	Total Table Space Needed
1. T—Two's Company	_____	_____ feet _____ inches
2. U—Useful	_____	_____ feet _____ inches
3. C—Celebrate	_____	_____ feet _____ inches
4. K—Kid-Size	_____	_____ feet _____ inches
5. E—Exquisite	_____	_____ feet _____ inches
6. R—Real	_____	_____ feet _____ inches

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_

E-Mail \_\_\_\_\_ Phone \_\_\_\_\_

Return your application to Carolyn Petrikin, 2550 Sweetgum Way West, Clearwater FL 33761-3922.  
 Questions? E-mail [ceshell@aol.com](mailto:ceshell@aol.com) or (727) 796-4117.